

**"AND YE SHALL BE THE CHILDREN OF THE HIGHEST"**

- |                           |       |  |
|---------------------------|-------|--|
| 01. For sinners also      | _____ | A. Of the highest                      |
| 02. To receive            | _____ | B. Lend to sinners                     |
| 03. Your reward shall     | _____ | C. Your fathers also is merciful       |
| 04. The children          | _____ | D. As much again                       |
| 05. He is kind            | _____ | E. Ye shall not be judged              |
| 06. Ye therefore merciful | _____ | F. Be great in heaven                  |
| 07. Judge not             | _____ | G. Measured to you again               |
| 08. Condemn not           | _____ | H. Ye shall not be condemned           |
| 09. Forgive               | _____ | I. Unto the unthankful and to the evil |
| 10. Same measure you mete | _____ | J. And ye shall be forgiven            |

**TRUE/FALSE**

01. \_\_\_\_\_ Good measure can be pressed down.
02. \_\_\_\_\_ Only the person led by the blind falls into the ditch.
03. \_\_\_\_\_ Everyone who is perfect can be like his master.
04. \_\_\_\_\_ A brother cannot have a mote in his eye.
05. \_\_\_\_\_ Figs must be gathered from among thorns.

**SHORT ANSWER**

01. What would men give into your bosom?
02. Who will fall into the ditch?
03. How does a disciple relate to his master?
04. What did a person not perceive in his own eye?
05. When would one see clearly to pull out a mote?
06. What does a corrupt tree not bring forth?
07. How does a good man bring forth that which is good?
08. Who is like a man who built his house and digged deep?
09. What arose and what beat upon the house?
10. Who is like the person who built a house without foundation?

**Think Piece:** How must we treat the unthankful and the evil to be like the Father?