



PREACHER-SHEPHERD  
DR. JEFFERSON R. CARUTHERS JR.



4399 CARVER SCHOOL ROAD

WINSTON-SALEM, NC 27105

OFFICE (336)767-7949 FAX (336)767-7906

Website: [www.carverroadchurchofchrist.org](http://www.carverroadchurchofchrist.org)

E Mail Address: [cr-churchofchrist@outlook.com](mailto:cr-churchofchrist@outlook.com)



**COMMENTARY CORNER: JESUS: RISEN, ASCENDED, SEATED, AND ADDING** “And they continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart. Praising God and having favour with all the people. And the Lord added to the church daily such as should be saved” Acts 2:46-47).

Jesus spoke confidently of the future. The practice of speaking positively of the future is a consistent characteristic of great leaders. They see not only what is possible in the context of the immediate, but they see into the future. The greatest leaders are selfless enough to plan not only for what will occur in their lifetimes, but their dreams stretch into the decades and centuries to come.

Jesus certainly sees into the centuries to come, but there is a significant difference. He speaks of His continued work and activity after His death. This, after speaking of His resurrection in matter of fact terms. And the New Testament speaks of Jesus being quite active after His resurrection. Mortal men and women speak of their lives on the time side, but not on the other side.

On the time side, father will go to work, encourage, hold, instruct, protect, counsel, and love, while living; he does none of these things after his death. Mother works, cooks, makes hurts better, laughs, encourages, holds, hugs, kisses and loves deeply before the home going ceremony, but none of these once the casket is lowered into the ground. Children play, fuss, fight, grow, trust, wonder, seemingly rarely grow tired, cry, hurt and love, but in the event of an untimely death, their lips are closed, bodies stilled, and life remembered fondly. We ask none of these after death to do as they have done.

Jesus lived in the flesh as child, son, brother, friend. While living He gave sight to the blind, hearing to the deaf, direction to the lost, hope to the discouraged, food to the hungry, wine to wed-

ding celebrants, life to the dead, hope, faith, encouragement, love, and He died.

The grave should have silenced His voice. The tomb should have witnessed the stilling of His body. The darkness of death should have dimmed His light. Giving up the ghost should have closed the book on the multitude of words He spoke on the expectations He had for others. But even after His death, He lives with all power. The blind see, the deaf hear, the lost are found, the dead are alive. His commands resonate in the lives of His apostles and He is active in the everyday affairs of man.

The words in Acts 2:47, informing us that the Lord added, are at the same time awesome, arresting, and astounding. Consider that Jesus, after His death is made and called Lord (Acts 2:36). Ordinarily, if a man would be lord, he would be so before death. In life, if one would be team football captain, He should do so before forty, and certainly before death. If a young woman would be Miss America, do so before twenty-eight, and certainly before death. Aspire to be elected President within the timeframe before three score and ten, before fourscore, but most definitely before death. Become a pinpoint passing guard in the NBA before thirty-five, and hope to have no playing time after death, get all your assists before death. What we are going to do with our lives comes before death. But Jesus is being called Lord, named Lord, living as Lord, after He died, after the burial, after the tomb. And He is present and active in the lives of the faithful.

Peter says that Jesus, the one made Lord, “hath shed forth this” (Acts 2:33).

He is present and active. Peter says in the name of Jesus, by His power, by His righteousness, a lame man is healed (Acts 3:11). Jesus is present and active. Scripture records about Stephen, “*But he being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God. And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God*” (Acts 7:55-56). Jesus is present and active. On the road to Damascus, in his ignorance, Saul asks, “Who art thou Lord?” And Jesus, after Gethsemane, after Gabbatha, after Golgotha, after the cross, after the death, the piercing, the tomb, and the burial, alive proclaims, “*I am Jesus whom thou persecutest*” (Acts 9:5). He is present and active.

Men and women make their marks in life while living. They make a name for themselves before they become incapacitated. They do all that they are going to do, and accomplish what they will, before the grave. With Jesus, this is not so. After the grave, Jesus sheds forth the Holy Spirit. After the grave, Jesus is made Lord and Christ. After the grave, Jesus brings healing to a lame man. After the grave, Jesus stands up for the martyr, Stephen. After the grave, Jesus brings a halt to the damning and destructive attacks of Saul of Tarsus, blinds him to help him see, guides him so that he can become a guide, instructs him, so that he can become a teacher, stops him from causing suffering, so that he could endure suffering for the Christ. And for our purposes in this lesson, after the grave, Jesus adds (Acts 2:47).

~Continued



**2020 THEME: "To Him Be Glory In The Church, By Christ Jesus..." (Ephesians 3:21)**

### CHURCH LEADERS

# CALENDAR OF EVENTS

**PREACHER-SHEPHERD**  
JEFFERSON R. CARUTHERS JR.

**ASSISTANT TO THE MINISTER**  
RICHARD JONES

**MINISTER EMERITUS**  
CLOYS R. CECIL SR.

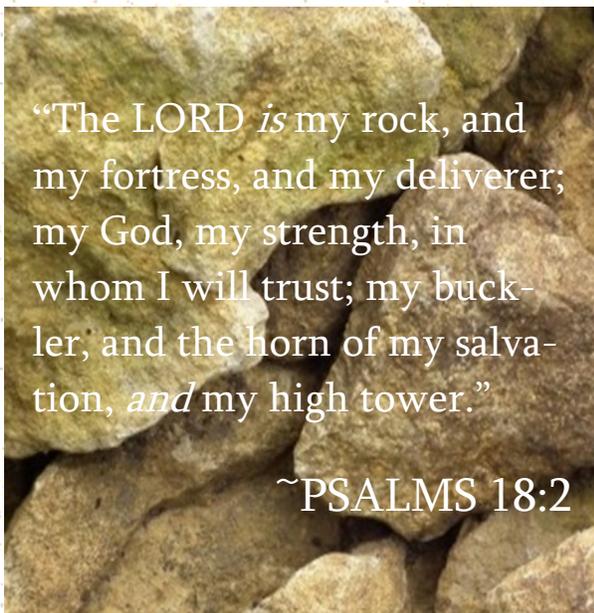
**SHEPHERDS**  
JEFFERSON R. CARUTHERS JR.  
JOHN FOXWORTH  
ROY OLIPHANT  
WALTER WEATHERS, JR.

**ELDER EMERITUS**  
FRANK W. DULIN  
LEROY NELSON

**DEACONS**  
MICHEAL CURRY  
JAMES E. GADSON  
GEORGE MCNAIR  
BERNARD TERRY  
JOE WILSON



**ADMINISTRATIVE ASSISTANT**  
MARCELLA KENDALL



"The LORD *is* my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, *and* my high tower."

~PSALMS 18:2



### 2020 GRADUATES

Please submit your biographical information and picture to sister Felecia Caruthers at [feleciacaruthers@yahoo.com](mailto:feleciacaruthers@yahoo.com) today. Thank You!

## YOUTH SUNDAY

### READING SAFARI



Keep Reading! For any additional information please contact sister Felecia Caruthers at (336) 575-2972.

### BAPTISM

Welcome to the family, *brother Robert Jones* and *sister Lisa Jones* both baptized Thursday, May 21, 2020. Also, sister *Phyllis Conley* was baptized Friday, May 22, 2020.

Let us continue to encourage our new babes in Christ.



### MAY BIRTHDAYS

2nd, Cynthia Cecil; 3rd, Thomas Blakely; 6th, Genesis Ervin; 7th, Diane Heap; 9th, Adriel Hall, Centrece Kendall; 10th Victor Baldwin, Carina Mash; 11th, Cristina Judge, Mattie Richardson; 17th, Walter Weathers, Jr.; 20th, Jessica Ford; 22nd, Jesse Green; 23rd, Carlos Rucker; 24th, Mary Williams; 25th, Joseph Ford, Cecil Oliver; 26th, Micheal Curry, II; 29th, James Gadson; 31st, Jonah Caruthers



*All Visitors!*  
*You Are Our*  
*Honored Guests!*

**MEMBERS:** Bible class will meet **Wednesday, June 3, 2020.** Also, beginning Sunday, June 7, 2020 all member worship will take place. Letter with guidelines will be mailed out.

### CORNELIUS CORNER

You may be able to get VA health care benefits if you served in the active military, naval, or air service and didn't receive a dishonorable discharge. To find out more about health care eligibility go to [www.va.gov/health-care/eligibility](http://www.va.gov/health-care/eligibility).



(35 years) Walter & Carol Weathers - 4th  
(27 years) George & Antoinette Leak - 14th  
(34 years) Howard & Saroya Brown - 23rd  
(47 years) James & Alinda Gadson - 26th  
(9 years) Michael & Chava Mash - 28th  
(49 Years) Isiah & Veronica Black - 29th  
(50 years) Simon & Dollean Johnson - 29th



**Our Shut-ins**

**OUR SICK AND SHUT-IN**

sis. Gloria Brown, sis. Beverly Crim, bro. Frank W. Dulin, bro. Alvin Eaton, sis. Paula Evans, sis. Magdalene Fleming, bro. Barry Harper, sis. Dorris Jones, bro. Amos Lewis, bro. Leroy Nelson, sis. Martha Reynolds, sis. Mattie Richardson

**RESPONSIVE READING**

**1 John 4:21-5:2**

**READER:** There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

**CHURCH:** We love him, because he first loved us.

**READER:** If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

**CHURCH:** And this commandment have we from him, That he who loveth God love his brother also.

**READER:** Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

**UNISON:** By this we know that we love the children of God, when we love God, and keep his commandments.

**PRAYER**

Father in heaven, we thank You for teaching us that we cannot love You whom we have not seen and hate our brother whom we see. We pray that we love those begotten of You. In the name of Jesus, we pray, Amen.

**PRAYER REQUEST**

sis. Carol Weathers, bro. Roy Oliphant, sis. Kim McNair, sis. Diane Foxworth, sis. Alfreda Howell sis. Deloris Reaves, bro. Javar Jones



**SHEPHERD ON CALL FOR MAY**

**BROTHER ROY OLIPHANT**

**(336) 765-3105**



**ORDER OF WORSHIP**

**8:00 A.M.**

SONG LEADER

Roy Oliphant

SERMON

*Jefferson R. Caruthers Jr.*

**10:00 A.M.**

ANNOUNCEMENTS

Roy Oliphant

INVOCATION

Tahjmel Brim

SONG DIRECTOR

Christian Alexander

SCRIPTURE

Sean Penn

RESPONSIVE READING

Kobe Williams

PRAYER

Javar Jones

**SERMON**

*Jefferson R. Caruthers Jr.*

OFFERING

Reginald Nichols

LORD'S SUPPER

A. J. Crim

READER

Javar Jones

CLOSING PRAYER

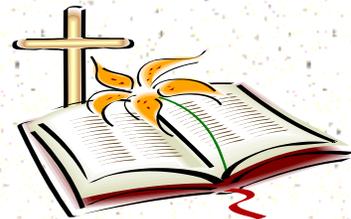
Braxton King

GUESTS PRESENTATION

**COMMUNION REFLECTION**

**(JOHN 10:19)**

There was a division therefore again among the Jews for these sayings.



**USHERS**

Andrew Jackson	Bernard Wallace
James Cherry	Todd Woods
Tahjmel Brim	Sean Penn
Curtis Conner	Javar Jones

**EVENING USHERS**

Braxton King      A. J. Crim  
Tahjmel Brim      Kobe Williams

## COMMENTARY CORNER

Jesus added the saved to the number of those who were in the number of obedient who gladly received Peter's words and were baptized (Acts 2:41). The KJV of Acts 2:47 reads that the Lord added to the church. This is a Western Text reading aimed at clarifying to what people were added. Early Greek texts do not have the Lord adding to the church, the ekklesia, but there is an idiomatic phrase that is difficult to translate, "epi to auto," here translated, "to their number."

Their number, would most certainly be that fellowship, assembly, and body of people who on the day of Pentecost gladly re-

ceived the word and were baptized (Acts 2:47).

What is of special significance to us is that the Lord is adding those who are saved to the number of men and women who are the church He promises to build. The first use of ekklesia being found in Acts 5:11: "And great fear came upon all the church, and upon as many as heard these things."

The encouragement to men and women today is, faced with the reality of the ongoing work of the Lord, Jesus Christ, for all to expect that when honest men and women obey His words, He is active in adding them to that number who are saved. He is the One active in building

the church. He is the One who is placing the saved ones where they are washed, sanctified, cleansed, and covered by His blood (Ephesians 5:23-27).

The opportunity is the same today as it was in the days of the apostles. Men and women should be taught the gospel, be baptized to be added, and then to continue in the apostles' teachings (Acts 2:41-47). Let us encourage men to accept the calling, be converted in heart, be covered by the blood, and, as the saved, to be added by the Lord.

Jesus is a Great leader, Captain of our Salvation, Shepherd of the Sheep, King of kings and Lord of lords, who lives again, carrying out the purposes of God.

### SCHEDULE OF ASSEMBLIES

#### SUNDAY

Early Morning Worship.....	8 A.M.
Bible School.....	9 A.M.
Morning Worship.....	10 A.M.
Evening Worship.....	6:30 P.M.

#### WEDNESDAY-MID-WEEK BIBLE STUDY

11 A.M. & 7 P.M.

#### MENS' & LADIES' BIBLE CLASS

5 P.M. (2nd & 4th Sunday)  
(September-May)

#### MEETINGS & MINISTRIES

Teachers' Meeting.....	9 A.M.
(1st Saturday)	
Clothing Bank.....	10 A.M.-12 P.M.
(1st Saturday)	
Youth Fellowship Meeting.....	10 A.M.
(2nd Saturday)	
Husbands & Fathers' Support Group....	10 A.M.
(3rd Saturday)	
Young Adult Ministry.....	6:30 P.M.
(3rd Friday)	

### WORSHIP TO THE SICK & SHUT-IN

FOR THE MONTH OF MAY  
BROTHER GEORGE MCNAIR



#### BAPTISMAL TEAM

Bro. Anthony Clinton  
Bro. Thomas Loyd, Sr.  
Bro. George McNair  
Bro. Walter Weathers, Jr.

### Radio Broadcast Stations



Sundays @ 7:30 A.M.  
Thursdays @ 3 P.M.  
1340 AM  
1400 AM  
103.5 FM

### YOU CAN BE SAVED TODAY!

To be saved today, you must hear the gospel (Romans 10:17; Acts 15:7). You must believe the gospel that assures us salvation through Jesus who is the risen Lord (Romans 10:9, 10). You must be willing to turn your life over to God through repentance (Acts 17:30; Romans 2:4). Those willing to live for God through repentance are ready for confession (Romans 10:9,10).

The person who confesses is baptized into Christ (Romans 6:3, 4; Galatians 3:27). In baptism, the believer is washed, sanctified, and justified (1 Corinthians 6:11). Christ saves the baptized person in baptism (1 Peter 3:21).

If you believe that Jesus died for you and was resurrected, if you will repent and confess, then you can be baptized into Christ and be saved. Come to Jesus today!



### CHILDREN'S WORSHIP

3rd Kevin & Shundra McLaurin  
10th Diane Foxworth/Michelle Conner  
17th Tamah Williams/D'Asia Williams  
24th Wendy Thomas  
31st Chanel Foxworth/Leah Adkins

### NURSERY DUTY

3rd - Not Scheduled  
10th - Not Scheduled  
17th - Not Scheduled  
24th - Not Scheduled  
31st - Not Scheduled

### GREETERS

Mary Terry

### COMMUNION PREPARERS

Mary Terry

### BAPTISMAL COMMITTEE

Lillie Holmes/Wanda Jones  
Shanita Green/Regina Scott



### ZONES

ZONE #1 Capt. Bro. J. Wilson (661-1312)  
ZONE #4 Co-Capt. Bro. B. Terry (720-9694)  
ZONE #5 Capt. Bro. J. Gadson (650-9693)  
Co-Capt. Bro. A. Rucker (924-5696)  
ZONE #7 Capt. Bro. J. Foxworth (924-5029)  
Co-Capt. Bro. R. Oliphant (765-3105)  
ZONE #8 Capt. Bro. R. March (727-0052)